



Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, JULY 13, 2015 – 6:00PM

Authorized Signature _____

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JUL 9 '15 AM 10:32

I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. NEW BUSINESS

1. Offer to Purchase – old post office building – 31 S. Main Street
2. Gift Acceptance – For Fire Department from Transcanada
3. Proclamation – Commemoration of the 50th Anniversary of the Vietnam War
4. Street Light Restoration Request – 17 Arch Street
5. Southern New England Trunkline Trail (Snett) Presentation
6. Endorse Consent to Assignment Agreement between Uxbridge Housing Associates, Virginia Blanchard Memorial Housing Association, Inc. and the Town of Uxbridge
7. Appointment – Historic District Commission – Greg Dubell
8. Appointment – Historical Commission – Linda Bradley

III. OLD BUSINESS

1. Stormwater Bylaw
2. Excavation Bylaw
3. Zoning Bylaws

IV. MEMBER ISSUES

V. TOWN MANAGER

VI. MEETING MINUTES

6/22/15 Meeting Minutes

VII. EXECUTIVE SESSION

1. Offer to Purchase – old post office building – 31 S. Main Street

VIII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING – JULY 27, 2015